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## BIB DATA SHEET

CONFIRMATION NO. 5566

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                         | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |
|---|---|-------------------------------|---|---------------------------|
| 10/553,069  | 10/12/2005  | 546                           | 1625  | 21170P                    |
| <b>RULE</b>   |   |                               |   |                           |
| <b>APPLICANTS</b><br>Jun-Hong Chou, Blue Bell, PA;<br>Michael B. Gentzler, Wayne, PA;<br>James N. Michaels, Perkasio, PA;<br>Cynthia Bazin, Saint-Hubert, CANADA;<br>Sophie-Dorothee Clas, Montreal, CANADA;<br>Chad Dalton, St-Lazare, CANADA;<br>Michael Guojie Wu, Edison, NJ; |   |                               |   |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/11211 04/12/2004<br>which claims benefit of 60/462,941 04/15/2003  |   |                               |   |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 103-17-781.7 04/16/2003   |   |                               |   |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>  |   |                               |   |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/D M SEAMAN/</u><br>Examiner's Signature       | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>PA | <b>SHEETS DRAWINGS</b><br>3   | <b>TOTAL CLAIMS</b><br>16 |
| <b>INDEPENDENT CLAIMS</b><br>5  |   |                               |   |                           |
| <b>ADDRESS</b><br>MERCK AND CO., INC<br>P O BOX 2000<br>RAHWAY, NJ 07065-0907<br>UNITED STATES  |   |                               |   |                           |
| <b>TITLE</b><br>Polymorphic form of montelukast sodium  |   |                               |   |                           |
| <b>FILING FEE RECEIVED</b><br>700   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |